

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333
Fax: 903.693.9366

314 W. Wellington
Carthage, Texas 75633



Sheriff Kevin Lake

June 25, 2019

The Honorable LeeAnn Jones
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Helen Thompson as a Communication Officer for the Panola County Sheriff's Office effective July 5, 2019.

Sincerely,

A handwritten signature in black ink, appearing to be "K Lake".

Kevin Lake
Sheriff

KL/lw

CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333
Fax: 903.693.9366

314 W. Wellington
Carthage, Texas 75633



Sheriff Kevin Lake

July 3, 2019

The Honorable LeeAnn Jones
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Stephen Gillie as a Detention Officer for the Panola County Sheriff's Office effective July 14, 2019.

Sincerely,

K. Lake 

Kevin Lake
Sheriff

KL/lw

CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service

NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS
Formal notice is hereby given that:

Rockcliff Energy, LLC proposes to place a
(COMPANY NAME)

12 inches line within the Right-of-Way
(PIPE SIZE)

of County Road: 207 and 210 as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.
Installation shall be made by boring a total length of _____ line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the 3rd day of
July

FIRM: Rockcliff Energy, LLC
BY: Clint Smith
TITLE: RDW Agent
ADDRESS: 301 Vicksbury St
Tyler TX 75703
PHONE: 903 253-2752

APPROVAL

July 9, 2019

TO: Rockcliff Energy, LLC
Attn: Clint Smith
301 Vicksburg St.
Tyler, TX 75703

RE: **CR #207 & 210**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **12" line** within the right-of-way of County Roads **#207 & #210** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
5. Parallel line will be installed as near the right-of-way lines as is possible and

no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.

6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: Lee Ann Jones
COUNTY JUDGE

COMMISSIONERS:

Precinct #1	Ronnie LaGrone
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone



p: 0.66 mi
a: 0 sq ft

Σf 0.66 mi
 Σa 0 sq ft



Google

0 500ft

Cox Branch

**NOTICE OF PROPOSED INSTALLATION
PIPE AND / OR UTILITY LINES**

DATE July 2, 2019

TO: THE PANOLA COUNTY COMMISSIONERS COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT CARTHAGE, TEXAS

Formal notice is hereby given that:

MarkWest Energy East Texas Gas Company, L.L.C proposes to place a
(COMPANY NAME)

8" steel pipe line within the Right-of-Way of
(PIPE SIZE)

County Road: 464 as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring approx. 60 feet, total length of line in Panola County, Texas.

The location and description of the proposed line and appurtenances is more fully shown by the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola, County Specifications.

Construction of this line will begin on or after the:

15th day of July, 2019.

FIRM: MarkWest East Texas Gas Company, L.L.C.

BY: Joshua Carter

TITLE: Project Manager

ADDRESS: 607 SW Loop 436

Carthage, Texas 75633

PHONE: 903-694-2225

APPROVAL

DATE: _____

TO: MarkWest Energy East Texas Gas Company, L.L.C

c/o Paul B. Pinson L.L.C. (Paul Pinson)

325 W. Sabine St., Suite B

Carthage, Texas 75633

The Panola County Commissioners Court offers no objection to the location on the right-of-way of
your proposed: 8" steel pipe
line as shown by accompanying drawings and notice dated _____ except _____ as
noted below:

It is expressly understood that the County Commissioners Court does not purpose, hereby, to grant any right, claim title or easement in or upon this county road; it is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation with the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under the surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this

line.

7. Barricades, warning signs and lights and flagman when necessary, shall be provided by the contractor or owner. One-half of the traveled portion of the road must be open at all times.

APPROVED: Lee Ann Jones
LeeAnn Jones, COUNTY JUDGE

COMMISSIONERS:

Precinct #1	Ronnie LaGrone
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

Untitled Map

Write a description for your map.

Legend

Proposed MarkWest 8
inch pipeline crossing



Form #2201 Rev. 09/2017

Submit to:

SECRETARY OF STATE

Government Filings

Section P O Box 12887

Austin, TX 78711-2887

512-463-6334

512-463-5569 - Fax

Filing Fee: None



STATEMENT OF OFFICER

FILED FOR RECORD
IN MY OFFICE

AT 4:00 O'CLOCK P M

2019 07 22

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

Statement

I, Brandi Atkinson, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Deputy Clerk Tax Assessor/Auto Reg.

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 7-1-19

Brandi Atkinson
Signature of Officer

Form #2204 Rev 9/2017

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None



OATH OF OFFICE

This space reserved for office use
FILED FOR RECORD
IN MY OFFICE

AT 4:00 O'CLOCK P.M.

JUL 07 2019

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS

BY B. Davis DEPUTY

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
I, Brandi Atkinson, do solemnly swear (or affirm), that I will faithfully
execute the duties of the office of Tax Assessor Collector/Auto Reg. Deputy Clerk of
the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
of the United States and of this State, so help me God.

Brandi Atkinson
Signature of Officer

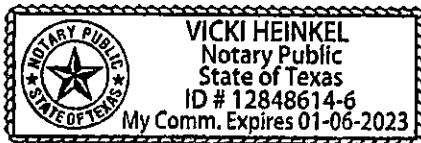
Certification of Person Authorized to Administer Oath

State of Texas

County of Panola

Sworn to and subscribed before me on this 1st day of July, 2019.

(Affix Notary Seal,
only if oath
administered by a
notary.)



Vicki Heinkel

Signature of Notary Public or
Signature of Other Person Authorized to Administer An
Oath

Vicki Heinkel

Printed or Typed Name

TEXAS DEPARTMENT OF TRANSPORTATION

ECONOMICALLY DISADVANTAGED COUNTIES PROGRAM INFORMATION SHEET

COUNTY Panola

APPLICANT Panola County

District Contact Information

NAME: Deanne Simmons, P.E.

TELEPHONE: 903-799-1308

* If the project is an "OFF-SYSTEM" project, is the project in the Unified Transportation Program (UTP) and have a local funding agreement in place, or in a District Bank Balance Program?
(Circle as appropriate) YES or NO

* If the applicant is a CITY within an eligible county, please answer the two following questions:

1 Economic Development Sales Tax? (Circle as appropriate) YES or NO
2 Population (2010 Census)? N/A

PROJECT INFORMATION

UTP PRIORITY STATUS:	CON
CSJ:	0919-13-017
ESTIMATED LETTING DATE	January-22

On-System? (Circle as appropriate) YES or NO

LOCATION AND LIMITS - Give highway number with limits to and from.

On CR 173 at Beck Creek

PROJECT SCOPE- Give type of work.

Bridge Replacement for Structurally Deficient Off-System Bridge

ADJUSTMENT RATIONAL- Give reason why the adjustment is needed.

The County is an Economically Disadvantaged County and seeks State participation in their portion of the required match.

ANTICIPATED PROJECT COST BREAKDOWN OF ELIGIBLE COMPONENTS

TOTAL ADJUSTMENT-			25	
1.	2.	3.	4.	5.
Project Component	Est. Total Cost (\$)	Local Participation (%)	Est. Required Local Match (\$)	Local Participation After Adjustment (\$)
Preliminary Engineering	\$120,000.00	10%	\$12,000.00	\$9,000.00
Construction	\$400,000.00	10%	\$40,000.00	\$30,000.00
Construction Engineering	\$60,000.00	10%	\$6,000.00	\$4,500.00
			\$0.00	\$0.00
TOTAL	\$580,000.00		\$58,000	\$43,500

Approved by: _____ Date: _____

**AFFIDAVIT**

The State of Texas,

County of Panola

Before me, Vicki Heinkel, a notary public in and for the State of
 of Texas, on this day personally appeared LeeAnn Jones, who being by
 me duly sworn, upon oath says:

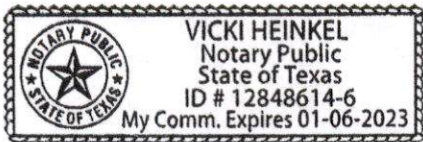
I, LeeAnn Jones, representing the city / county of
Panola, having been duly elected on
November 6, 2018 and having served continuously since that time, certify in my
 official capacity that, to the best of my knowledge, the information contained in
 this application is true and correct.

LeeAnn Jones
 Signature

July 2, 2019
 Date

Subscribed and sworn to before me, by the said LeeAnn Jones, this
2nd day of July, 2019, to certify which witness my hand
 and seal of office.

My commission expires January 6, 2023.



Vicki Heinkel
 Official Signature

Vicki Heinkel
 Printed or stamped name of Notary



TEXAS DEPARTMENT OF TRANSPORTATION

ECONOMICALLY DISADVANTAGED COUNTIES PROGRAM INFORMATION SHEET

COUNTY Panola

APPLICANT Panola County

District Contact Information

NAME: Deanne Simmons, P.E.

TELEPHONE: 903-799-1308

* If the project is an "OFF-SYSTEM" project, is the project in the Unified Transportation Program (UTP) and have a local funding agreement in place, or in a District Bank Balance Program?
(Circle as appropriate) YES or NO

* If the applicant is a CITY within an eligible county, please answer the two following questions:

1 Economic Development Sales Tax? (Circle as appropriate) YES or NO

2 Population (2010 Census)? N/A

PROJECT INFORMATION

UTP PRIORITY STATUS:	CON
CSJ:	0919-13-018
ESTIMATED LETTING DATE	January-22

On-System? (Circle as appropriate) YES or NO

LOCATION AND LIMITS - Give highway number with limits to and from.

On CR 224 at Irons Bayou

PROJECT SCOPE- Give type of work.

Bridge Replacement for Structurally Deficient Off-System Bridge

ADJUSTMENT RATIONAL- Give reason why the adjustment is needed.

The County is an Economically Disadvantaged County and seeks State participation in their portion of the required match.

ANTICIPATED PROJECT COST BREAKDOWN OF ELIGIBLE COMPONENTS

TOTAL ADJUSTMENT-				
25				
1.	2.	3.	4.	5.
Project Component	Est. Total Cost (\$)	Local Participation (%)	Est. Required Local Match (\$)	Local Participation After Adjustment (\$)
Preliminary Engineering	\$120,000.00	10%	\$12,000.00	\$9,000.00
Construction	\$400,000.00	10%	\$40,000.00	\$30,000.00
Construction Engineering	\$60,000.00	10%	\$6,000.00	\$4,500.00
			\$0.00	\$0.00
TOTAL	\$580,000.00		\$58,000	\$43,500

Approved by: _____ Date: _____



AFFIDAVIT

The State of Texas,

County of Panola

Before me, Vicki Heinkel, a notary public in and for the State of
of Texas, on this day personally appeared LeeAnn Jones, who being by
me duly sworn, upon oath says:

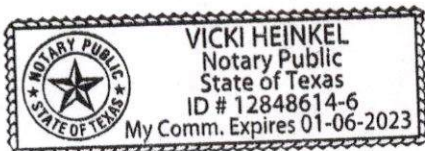
I, LeeAnn Jones, representing the city / county of
Panola, having been duly elected on
November 6, 2018 and having served continuously since that time, certify in my
official capacity that, to the best of my knowledge, the information contained in
this application is true and correct.

LeeAnn Jones
Signature

July 2, 2019
Date

Subscribed and sworn to before me, by the said LeeAnn Jones, this
2nd day of July, 2019, to certify which witness my hand
and seal of office.

My commission expires January 6, 2023.



Vicki Heinkel
Official Signature

Vicki Heinkel
Printed or stamped name of Notary

07-09-2019

This is my annual fall conference in order for me to receive that educational/training
hours required for County Treasurers.

APPROVED

07-09-2019



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Tina McMullen
POSITION: Jail Administrator
DEPARTMENT: Panola County Sheriff
DATE: 6.20.19

CONFERENCE: Jail management issues
LOCATION: Galveston
DATES: 9.8.19 to 9.12.19

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 16 hrs

How much of your requirements have been met already, not counting this conference?
NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for job.

APPROVED

07-09-2019

L.A.

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Shelly Avery

POSITION:

Detention Officer

DEPARTMENT:

Panola Co. Sheriff's Office

DATE:

June 26, 2019

CONFERENCE:

Use of Force in Jail Settings

LOCATION:

online

DATES:

June 26, 2019 to June 26, 2019

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

07-09-2019

L.A.

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Tabitha Martinez
POSITION: Assistant Jail Administrator
DEPARTMENT: Panola County Sheriff
DATE: 6.20.19

CONFERENCE: Jail management issues
LOCATION: Galveston
DATES: 9-8-19 to 9-12-19

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 16 hrs

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for job.

APPROVED

07-09-2019

L.A.

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Chris Welk

POSITION:

Investigator

DEPARTMENT:

Panola Co. Sheriff's Office

DATE:

June 27, 2019

CONFERENCE:

Federal Court trial

LOCATION:

Tyler, Texas

DATES:

June 17, 2019 to June 21, 2019

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: _____

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Federal Court trial